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Receipt No. _____

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Gallatin County Fair

July 18 – 22, 2007

POULTRY ENTRY FORM

Entries must be postmarked by Midnight, July 11, 2007

**ABA/APA POULTRY SHOW
APPROVED OPEN & JUNIOR SHOW &
NORTH AMERICAN HAMBURG SOCIETY AREA MEET**

Saturday – July 21

SINGLE BIRD ~ PAIRS ~ TRIOS

MAIL TO:

**Gallatin County Fairgrounds
901 N. Black
Bozeman, MT 59715**

406.582.3270 Fax: 406.582.3273
fairgrounds@gallatin.mt.gov
www.gallatin.mt.gov/fairgrounds

Poultry Sex: (Cockerel = K Cock = C Pullet = P Hen = H)

LOT #	ENTRY FEE	BREED	VARIETY	POULTRY SEX	BAND # (Mandatory)
TOTAL DUE					

Exhibitor shall be responsible for any damages to county property and shall assume all responsibility for damages or injuries to persons and/or property at the event. Exhibitor also agrees to protect and defend the County and its elected and appointed officials, agents and employees and to hold them harmless from and against any and all claims, demands and causes of action of any nature whatsoever in any arising from the acts of omissions of Exhibitor and or its agents, employees or representatives under this Agreement.

I hereby acknowledge all rules and regulations governing this show and that I understand and agree with these provisions. I hereby release The Gallatin County Fair from any liability from loss or damage to the poultry while on display at the Gallatin County Fair. Nor will the Gallatin County Fair be held responsible for the safe return of any exhibit to owner.

PRINT EXHIBITOR'S NAME _____ JR. EXHIBITOR'S AGE: _____

SIGNATURE _____ PHONE _____

(Exhibitor Signature or Signature of Parent/Guardian if Exhibitor is under 18 years of age)

ADDRESS _____ CITY _____ STATE _____ ZIP _____

EMAIL ADDRESS _____

(Emails are only used to inform Fair participants of items unclaimed and to send information regarding next year's Fair. We do not sell our list.)